



## PERMANENT MISSION OF JAMAICA

Telephone: 022 908 07 60  
Fax: 022 738 44 20  
Email: info@jamaicamission.ch

Chancery:  
23 Avenue de France  
1202 Geneva  
Switzerland

Ref: 508/21

5th November 2021

The Executive Secretary  
Secretariat of the Minamata Convention on Mercury  
United Nations Environment Programme  
Avenue de la Paix 8-14,  
1211 Geneva 10, Switzerland  
E-mail: mea-minamatasecretariat@un.org

### **Designation of the National Focal Point to the Minamata Convention on Mercury for Jamaica**

Dear Sir/Madam,

Jamaica hereby notifies the Secretariat of the Minamata Convention on Mercury that it has designated, in accordance with Article 17, paragraph 4 of the Minamata Convention on Mercury, **Ms. Joanne Felix, Director, Projects and Enforcement, Environment and Risk Management Branch, Ministry of Housing, Urban Renewal, Environment and Climate Change** to act as National Focal Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form pursuant to *her* nomination.

Yours faithfully,


Cheryl Spencer (Miss)

Ambassador/Permanent Representative  
Permanent Mission of Jamaica to the Office of the United Nations  
and Other International Organizations in Geneva



## ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

<b>STATE/ORGANIZATION:</b>		JAMAICA			
<b>Please tick as appropriate:</b>					
<input checked="" type="checkbox"/> <b>First-time</b> nomination					
<input type="checkbox"/> <b>Replacement</b> of current National Focal Point (s) (indicate name(s)): .....					
<input type="checkbox"/> <b>Additional</b> nomination to current National Focal Point (s) (indicate name(s)): .....					
<b>NATIONAL FOCAL POINT:</b>					
<b>MR.</b> <input type="checkbox"/>	<b>Ms.</b> <input checked="" type="checkbox"/>	<b>FIRST NAME:</b>	JOANNE	<b>LAST NAME:</b>	FELIX
<b>FUNCTIONAL TITLE:</b>		DIRECTOR, PROJECTS AND ENFORCEMENT			
<b>SECTION/DEPARTMENT:</b>		ENVIRONMENT AND RISK MANAGEMENT BRANCH			
<b>ORGANIZATION/INSTITUTION:</b>		MINISTRY OF HOUSING, URBAN RENEWAL, ENVIRONMENT AND CLIMATE CHANGE			
<b>ADDRESS:</b>		16A HALF WAY TREE ROAD, KINGSTON 5, JAMAICA			
<b>POST CODE:</b>	.....	<b>CITY:</b>	KINGSTON	<b>COUNTRY:</b>	JAMAICA
<b>TELEPHONE</b> (include country and city code):		<b>Fax</b> (include country and city code):		<b>E-MAIL ADDRESS:</b>	
(876) 633-7500		.....		<a href="mailto:JOANNE.FELIX@MHURECC.GOV.JM">JOANNE.FELIX@MHURECC.GOV.JM</a>	
<b>NOTE:</b>		.....			

<b>THIS NOTIFICATION HAS BEEN SUBMITTED BY:</b>					
<b>MR.</b> <input type="checkbox"/>	<b>Ms.</b> <input type="checkbox"/>	<b>FIRST NAME:</b>	CHERYL	<b>LAST NAME:</b>	SPENCER
<b>FUNCTIONAL TITLE:</b>		AMBASSADOR/PERMANENT REPRESENTATIVE			
<b>SECTION/DEPARTMENT:</b>		PERMANENT MISSION OF JAMAICA AT GENEVA			
<b>ORGANIZATION/INSTITUTION:</b>		PERMANENT MISSION OF JAMAICA TO THE UN AND OTHER INTERNATIONAL ORGANISATIONS IN GENEVA			
<b>ADDRESS:</b>		AVENUE DE FRANCE 23			
<b>POST CODE:</b>	1202	<b>CITY:</b>	GENEVA	<b>COUNTRY:</b>	SWITZERLAND
<b>TELEPHONE</b> (include country and city code):		<b>Fax</b> (include country and city code):		<b>E-MAIL ADDRESS:</b>	
41 022 908 6760		41 022 738 4420		info@jamaicamission.ch	
<b>DATE AND SIGNATURE:</b>		 5 November 2011			

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.