File ref: ELAD 3/5(j)                                      Date: January 10, 2019

The Executive Secretary,
Secretariat of the Minamata Convention on Mercury,
United Nations Environment Programme,
Postal address: Avenue de la Paix 8-14, 1211 Geneva 10,
SWITZERLAND.
E-mail: mea-minamatasecretariat@un.org

RE: Designation of the National Focal Point to the Minamata Convention on Mercury for KIRIBATI

Dear Executive Secretary,

The Ministry of Environment, Lands and Agriculture Development hereby notifies the Secretariat of the Minamata Convention on Mercury that it has designated, in accordance with Article 17, paragraph 4 of the Minamata Convention on Mercury, the Secretary, Ministry of Environment, Lands and Agriculture Development to act as National Focal Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form pursuant to the nomination.

Yours faithfully,

[Signature]

Mr. Timon Uatiao
Senior Assistant Secretary,
Ministry of Environment, Lands and Agriculture Development
**MINAMATA CONVENTION ON MERCURY**

**STATE/ORGANIZATION:**

Please tick as appropriate:

- [ ] First-time nomination
- [ ] Replacement of current National Focal Point (s) (indicate name(s)):
- [ ] Additional nomination to current National Focal Point (s) (indicate name(s)):

**NATIONAL FOCAL POINT:**

<table>
<thead>
<tr>
<th>Mr.</th>
<th>Ms.</th>
<th>FIRST NAME</th>
<th>LAST NAME</th>
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**FUNCTIONAL TITLE:**

SECRETARY

**SECTION/DEPARTMENT:**

ADMINISTRATION

**ORGANIZATION/INSTITUTION:**

Ministry of Environment, Lands & Agricultural Development

**ADDRESS:**

BIKENIBEU VILLAGE, TARAWA

**POST CODE:**

**CITY:**

**COUNTRY:**

**TELEPHONE** (include country and city code):

**FAX** (include country and city code):

**E-MAIL ADDRESS:**

**NOTE:**

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**THIS NOTIFICATION HAS BEEN SUBMITTED BY:**

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<th>Mr.</th>
<th>Ms.</th>
<th>FIRST NAME</th>
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**FUNCTIONAL TITLE:**

SENR. ASSISTANT SECRETARY

**SECTION/DEPARTMENT:**

ADMINISTRATION

**ORGANIZATION/INSTITUTION:**

MINISTRY OF ENVIRONMENT, LANDS & AGRICULTURAL DEVELOPMENT

**ADDRESS:**

BIKENIBEU VILLAGE, TARAWA, ISLAND

**POST CODE:**

**CITY:**

**COUNTRY:**

**TELEPHONE** (include country and city code):

**FAX** (include country and city code):

**E-MAIL ADDRESS:**

**DATE AND SIGNATURE:**

10/01/19

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.